

## THE MANIFEST February 2018



Greetings All:

We have about a month to go and our season begins! I don't know about you all, but this year has flown by. I am attaching an updated spreadsheet of projects that Allen has put together. If you are able to help please let us know

I have several photos and articles that have been generously given to me by members such as Bill Ainsworth and Rick Aubin, they will be coming up in the next few newsletters. Thank you for your articles and photos.

This month, we have the continued saga of "A Long Year" By Ken Hill and Jim Van Delden.

A Long Year.....May—June 2017

Ken Hill and Jim Van Delden

With refurbished wheels and new brakes visible, the motor car was taken to Ken's garage to finish more intricate projects not requiring such a large space donated by our partner Medford Fabrications.



Warmer weather arrived. T-shirts, cover, sun glasses and sun screen were a must. And ditches were dug.



The dirt surrounding the station platform was pretty rough. We did not turn down the mechanical marvel (blue color) that really decreased the sweating factor. Now we got us a real ditch digger, AND witnesses. The California poppies are in my front yard. Critters are in Medford.



In preparation for the concrete footing, the ditch digger gets a lot of the credit. The forms were made via the group method with plenty of sweat equity all around.



One of the authors was not around for the cement delivery and planting of the new roof. Something about attending a long awaited (57 years in the making) family re-union in So California. But some people have ALL the fun. Yes Ken, take a bow for all your efforts.



## BOARD OF DIRECTORS MEETING MINUTES

### **Southern Oregon Railway Historical Society Board of Directors Regular Meeting Minutes of February 13, 2018**

1. Call to Order: Membership Meeting was called to order at 7: 30 PM by President Bruce Kelly
2. Roll Call: Bruce Kelly, Allen Dobney, Jerry Hellinga, Chris Manley and several other members were present.

3. Consent of the Agenda: The agenda was approved by consensus.
4. Minutes were approved.
5. Treasurer's Report: Jerry Hellinga presented the Treasurer's Report. We had some extra expenses due to the shelter over the motorcar, however Community Service Corp Dissolved and each of the 4 groups received \$4,000.00, which was put into the MedCo 4 fund. Allen Dobney moved to accept the treasurer's report. Chris Manley seconded. Motion passed.
6. Treasurer's Report: Jerry Hellinga presented the Treasurer's Report. Allen Dobney moved to accept the treasurer's report. Chris Manley seconded. Motion passed.
7. Committee Reports:
  - a. Medco 4: Jerry estimates within about \$25,000.00 to \$40,000.00 to finish.
  - b. Burger Shack: Floor finished, fixed the door on the storage so it shuts, finishing up baseboards, etc. The picnic tables need some repair.
  - c. Newsletter Mailing was held up due to printer failure, but email version went out.
  - d. Website: No Update.
  - e. Butte Falls: No update.
  - f. Excess Sales: Sales continue, have taken in over \$1,200.00 since first of year.
  - g. RR Park: Board of are going to schedule a meeting of the as yet unofficial Board of Directors.
  - h. Need more volunteers for projects on the list.

8. Old Business: NA

9. New Business NA

10. Good of the Order: NA

10. Adjournment: Allen Dobney moved to adjourn Chris Manley seconded. Meeting adjourned at 7:55 PM.

**Our next meeting is Tuesday, March 13, 2018**

### CHAPTER OFFICERS

President	Bruce Kelly <a href="mailto:wilmingtonnorthern@sprynet.com">wilmingtonnorthern@sprynet.com</a> 541-613-1638
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## COMMITTEE CHAIRS

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Burger Shack                              Larry Tuttle  
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Webmaster                                  Allen Dobney  
   adobney@gmail.com  
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## UPCOMING CHAPTER EVENTS

The entertainment for the **March 13, 2018** meeting will be a slide show called "Southern Pacific on Cajon Pass, Vol. 1" .presented by Allen Dobney.

*If you know of any other events that should be added to our newsletter, please email, me at ([chrismanleysteam@gmail.com](mailto:chrismanleysteam@gmail.com))/call, (541-291-1705), with the details.*

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